

AGENDA
Borough of Southmont
May 15, 2023
4:00 p.m.

1. Call to Order by Eric Muncert at 4:00 p.m.
2. Pledge to the Flag
3. Roll Call (Remind Public to Mute Devices)
Anthony Keiper, Mayor
Doug Beri
Richard Burkert
Herb Ewald
Bob Morgan
Eric Muncert
Kevin Pile
Sheree Speicher
4. Public Comment (5-Minute Time Limit) *Please clearly state your name and where you reside.*
5. Correspondence Received
 - a. **John Klanchar**
 - b. **Miguel & Sonja Gonzalez**
6. Minutes
 - a. **Approve April 19, 2023 Minutes**
7. West Hills Regional Police
8. Southmont Volunteer Fire Company
9. Engineer
10. Zoning Officer
11. Street Commissioner Report
12. Solicitor's Report:
 - a. **Discussion of Southmont Volunteer Fire Company Lease with Westmont Hilltop School District**
 - b. **Update on Sewer Maintenance and Garbage Liens**
13. Borough Manager's Report:
14. Mayor's Report:
15. Discussion Items-Committees:
 - a. Administration (Muncert)
 - b. Audit (Speicher)
 - c. Budget/Tax (Speicher)
 - d. Community Planning & Improvements (Burkert)
 - e. Emergency Management (Keiper)
 - f. Greater Johnstown Water Authority (Pile):
 - g. Grants (Beri)
 - i. **Approval to apply for WalkWorks Grant**
 - h. Insurance (Keiper)
 - i. MS4/Stormwater (Speicher):
 - i. **Approve MS4 Ordinance No. 544**
 - j. Personnel (Muncert):
 - k. Police (Morgan):
 - l. Property Maintenance and Streets (Ewald):

- m. Shade Tree (Burkert):
- 16. New Business/Old Business:
 - a. **Approve 2023 County Aid Application (Paving)**
- 17. Business Items:
 - a. **Approve Ratification of Payroll: 4/18/23 – 5/15/23**
 - b. **Approve Payment of Bills: 4/18/23 – 5/15/23**
 - c. **Approve Transfers: 4/18/23 – 5/15/23**
 - d. **Approve Treasurer’s Report for April 2023**
 - e. **Accept Tax Collector’s Report for April 2023**
- 18. Executive Session Regarding Legal Issues
- 19. Adjournment: