

AGENDA
Borough of Southmont
August 17, 2026
5:00 p.m.

1. Call to Order by Doug Beri at 5:00 p.m.
2. Pledge to the Flag
3. Roll Call (Remind Public to Mute Devices)
Mark Drummey, Mayor
Doug Beri
Richard Burkert
Eugene Kupchella
Matthew McVicker
Bob Morgan
Sheree Speicher
Kurt Wolford
4. Public Comment (5-Minute Time Limit) *Please clearly state your name and where you reside.*
5. Correspondence Received
 - a. John A. Klanchar (Email dated 8/6/26)
6. Minutes
 - a. July 20, 2026 Meeting Minutes
7. West Hills Regional Police
8. Southmont Volunteer Fire Company
9. Engineer:
10. Zoning Report:
11. Solicitors' Report:
12. Street Commissioner Report:
13. Borough Manager's Report:
14. Mayor's Report:
15. Discussion Items-Committees:
 - a. Administrative/Borough Services (Beri):
 - b. Community Planning & Improvements (Burkert):
 - c. Emergency Management (Drummey):
 - d. Finance (Speicher):
 - e. Greater Johnstown Water Authority (Kupchella):
 - f. MS4/Stormwater (Speicher):
 - g. Personnel (Beri):
 - h. Police (Morgan):
 - i. Property Maintenance, Streets and Sidewalks (McVicker):
 - j. Shade Tree (Burkert):
16. New Business/Old Business:
 - a. Approve attendance to Cambria County Borough Association 2026 Fall Dinner
 - b. Discussion and decision on Request for Consent for Right of Entry from DEP (Franklin Street property)
 - c. Approve trap removal for 149 State Street
 - d. Approve Final Payment Application for Building Renovation Project
17. Business Items:
 - a. Approve Ratification of Payroll: 7/21/26 – 8/17/26
 - b. Approve Payment of Bills: 7/21/26 – 8/17/26
 - c. Approve Transfers: 7/21/26 – 8/17/26
 - d. Approve Treasurer's Report for July 2026
 - e. Accept Tax Collector's Report for July 2026
18. Adjournment: