

UNCONVENTIONAL GAS WELL FUND USAGE REPORT

Calendar Year Reporting: 2018 SAP Vendor No.: 72344
 County: Cambria Name of Municipality: Southmont Borough
 County / Municipal Website: www.southmontborough.com
 Contact Name: Amanda Layton Title: Secretary-Treasurer
 Address: 148 Wonder Street Email Address: smtboro@atlanticbbn.net
 Address 2: _____ Telephone No.: 814-255-3104 ext: _____
 City: Johnstown State: PA Zip Code: 15905

TOTAL AMOUNT OF FUNDS RECEIVED: \$24.05

USE OF UNCONVENTIONAL GAS WELL FUNDS	AMOUNT
1. Construction, reconstruction, maintenance and repair of roadways, bridges and public infrastructure.	\$24.05
2. Water, storm water and sewer systems, including construction, reconstruction, maintenance and repair	
3. Emergency preparedness and public safety, including law enforcement and fire services, hazardous material response, 911, equipment acquisition and other services	
4. Environmental programs, including trails, parks and recreation, open space, flood plain management, conservation districts and agricultural preservation	
5. Preservation and reclamation of surface and subsurface waters and water supplies	
6. Tax reductions, including homestead exclusions	
7. Projects to increase the availability of safe and affordable housing to residents	
8. Records management, geographic information systems and information technology	
9. The delivery of social services	
10. Judicial services	
11. Deposit into the municipality's capital reserve fund if the funds are used solely for a purpose set forth in Act 13 of 2012	
12. Career and technical centers for training of workers in the oil and gas industry	
13. Local or regional planning initiatives under the act of July 31, 1968 (P.L. 805, No. 247), known as the Pennsylvania Municipalities Planning Code	
14. TOTAL FUND USAGE (This amount must equal the amount entered in the "Total Amount of Funds Received" space above)	\$24.05

Calendar Year Reporting: 2018

SAP Vendor No.: 72344

County: Cambria

Name of Municipality: Southmont Borough

VERIFICATION STATEMENT

I, the undersigned, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).



Signature of Individual or Officer

4-1-19

Date

Name of person to be contacted for additional information: Amanda Layton

Phone Number: 8142553104

Email: smtboro@atlantickbn.net