

**AGENDA**  
**Borough of Southmont**  
**February 17, 2026**  
**5:00 p.m.**

1. Call to Order by Sheree Speicher at 5:00 p.m.
2. Pledge to the Flag
3. Roll Call (Remind Public to Mute Devices)  
Mark Drummey, Mayor  
Doug Beri  
Richard Burkert  
Eugene Kupchella  
Matthew McVicker  
Bob Morgan  
Sheree Speicher  
Kurt Wolford
4. Public Comment (5-Minute Time Limit) *Please clearly state your name and where you reside.*
5. Correspondence Received
6. Minutes
  - a. January 20, 2026 Meeting Minutes
7. West Hills Regional Police
8. Southmont Volunteer Fire Company
9. Engineer:
10. Zoning Report:
11. Solicitors' Report:
12. Street Commissioner Report:
13. Borough Manager's Report:
14. Mayor's Report:
15. Discussion Items-Committees:
  - a. Administrative/Borough Services (Beri):
  - b. Community Planning & Improvements (Burkert):
  - c. Emergency Management (Drummey):
  - d. Finance (Speicher):
  - e. Greater Johnstown Water Authority (Kupchella):
  - f. MS4/Stormwater (Speicher):
  - g. Personnel (Beri):
  - h. Police (Morgan):
  - i. Property Maintenance, Streets and Sidewalks (McVicker):
  - j. Shade Tree (Burkert):
    - i. Approve DCNR Community Conservation Partnerships Program Grant Contracts (Shade Tree Inventory)
16. New Business/Old Business:
  - a. Approve Payment Request #2 for Mid-State Construction – Bldg. Renovation Project
17. Business Items:
  - a. Approve Ratification of Payroll: 1/21/25 – 2/17/26
  - b. Approve Payment of Bills: 1/21/25 – 2/17/26
  - c. Approve Transfers: 1/21/25 – 2/17/26
  - d. Approve Treasurer's Report for January 2026
18. Executive Session: Legal matters regarding litigation
19. Adjournment: