

AGENDA
Borough of Southmont
February 17, 2026
5:00 p.m.

1. Call to Order by Sheree Speicher at 5:00 p.m.
2. Pledge to the Flag
3. Roll Call (Remind Public to Mute Devices)
 - Mark Drummey, Mayor
 - Doug Beri
 - Richard Burkert
 - Eugene Kupchella
 - Matthew McVicker
 - Bob Morgan
 - Sheree Speicher
 - Kurt Wolford
4. Public Comment (5-Minute Time Limit) *Please clearly state your name and where you reside.*
5. Correspondence Received
6. Minutes
 - a. January 20, 2026 Meeting Minutes
7. West Hills Regional Police
8. Southmont Volunteer Fire Company
9. Engineer:
10. Zoning Report:
11. Solicitors' Report:
12. Street Commissioner Report:
13. Borough Manager's Report:
14. Mayor's Report:
15. Discussion Items-Committees:
 - a. Administrative/Borough Services (Beri):
 - b. Community Planning & Improvements (Burkert):
 - c. Emergency Management (Drummey):
 - d. Finance (Speicher):
 - e. Greater Johnstown Water Authority (Kupchella):
 - f. MS4/Stormwater (Speicher):
 - g. Personnel (Beri):
 - h. Police (Morgan):
 - i. Property Maintenance, Streets and Sidewalks (McVicker):
 - j. Shade Tree (Burkert):
 - i. Approve DCNR Community Conservation Partnerships Program Grant Contracts (Shade Tree Inventory)
16. New Business/Old Business:
 - a. Approve Payment Request #2 for Mid-State Construction – Bldg. Renovation Project
17. Business Items:
 - a. Approve Ratification of Payroll: 1/21/25 – 2/17/26
 - b. Approve Payment of Bills: 1/21/25 – 2/17/26
 - c. Approve Transfers: 1/21/25 – 2/17/26
 - d. Approve Treasurer's Report for January 2026
18. Executive Session: Legal matters regarding litigation
19. Adjournment: